

Republic of the Philippines

**Department of Concation** REGION IV-A CALABARZON CITY SCHOOLS DIVISION OF THE CITY OF TAYABAS

Advisory No. 2 2s. 2024 June 28, 2024 In compliance with DepEd Order No. 88 s. 2013. this advisory is issued not for endorsement per DO 28 s. 2001, but only for the information of DepEd officials, personnel / staff, as well as concerned public. (Visit www.deped.gov.ph)

#### 16<sup>TH</sup> MITSUBISHI ASIAN CHILDREN'S ENIKKI FIESTA 2024-2025

With reference to DepEd CALABARZON Advisory dated June 21, 2024, and the official letter from the National Coordinating Body of Clubs for UNESCO in the Philippines, Inc. on the conduct of the 16<sup>th</sup> Mitsubishi Asian Children's Enikki Fiesta 2024-2025, this Office informs public and private elementary and secondary schools on the herein attached communication letter explaining the guidelines on the conduct of the said contest.

Participation of public and private schools shall be subject to the nodisruption of classes policy stipulated in DepEd Order (DO) 9, s. 2005 titled Instituting Measures to Increase Engaged Time-on-Task and Ensuring Compliance Therewith and the policy on off campus activities stated in DO 66, s. 2017. This is also subject to the no-collection policy as stated in Section 3 of Republic Act No. 5546 also known as An Act Prohibiting the Sale of Tickets and/or the Collection of Contributions for Whatever Project or Purpose from Students and Teachers of Public and Private Schools, Colleges, and Universities.

Wide dissemination of this advisory is desired.



Address: Potol, Tayabas City Telephone No.: (042) 785-9615 or (042) 710-0329 Email Address: tayabas.city@deped.gov.ph Website: https://depedtayabas.ph







# Republic of the Philippines **Department of Education** REGION IV-A CALABARZON

June 21, 2024 In compliance with DepEd Order (DO) No. 8, s. 2013 this advisory is issued not for endorsement per DO 28, s. 2001, but only for the information of DepEd officials, personnel/staff, as well as the concerned public. (Visit depedcalabarzon.ph)

# 16th Mitsubishi Asian Children's Enikki Fiesta 2024-2025

With reference to the Official Letter from the National Coordinating Body of Clubs for UNESCO in the Philippines, Inc. on the conduct **16th Mitsubishi Asian Children's Enikki Fiesta 2024-2025** this Office informs the field on the herein attached communication letter explaining guidelines on the conduct of the said contest.

For information and guidance of all concerned.

02/ROC4



Address: Gate 2, Karangalan Village, Cainta, Rizal Telephone No.: 02-8682-2114 Loc. 420 Email Address: region4a@deped.gov.ph Website: depedcalabarzon.ph







June 1, 2024

ATTY. ALBERTO T. ESCOBARTE Regional Director DepEd Region 4 City of San Fernando, Pampanga

SUBJECT: Requesting for Advisory

Dear Atty. Escobarte,

The National Coordinating Body of Clubs for UNESCO in the Philippines (NCBCUP) is delighted to announce the start of the 16th Mitsubishi Asian Children's Enikki Festa 2024 - 2025 in the Philippines, from July 1 – October 31, 2024. The target participants are children aged 6 to 12 years old. This event is designed to provide an opportunity for children worldwide to understand Asian people's daily lives through illustrated diaries under the theme of "My life that I want to share with anyone in Asia".

The Grand Prix winner in the Philippines will be invited to the Award Ceremony and a cultural exchange program to be held in Osaka, Japan in July - August, 2025 (tentative). The airfare for two (2), for the Grand Prix winner and one parent OR Coach will be shouldered by the NCBCUP. In case unexpected events happen, the tour will be canceled at the sole discretion of the Organizers and the possible participants will receive commemorative goods instead.)

In this regard, we would like to request for the release of an Advisory from the Department of Education so that more pupils can participate in this event. This contest is on a **VOLUNTARY** basis, **NO FEE** shall be collected from the participating pupils, teachers, or parents, and will **NOT DISRUPT** any classes as the pupils can do this in their own free time.

Attached to this letter are the following:

- 1. Form 002 Entry Guidelines Enikki Festa 2024 2025
- 2. Form 003 Entry Form Enikki 2024 2025 A4 size
- 3. Form 003AFormat for Children to Draw A4 size
- 4. Form 004 Form of Translation of Essay
- 5. Poster

You may visit the website and download the forms here:

https://www.unescoclubsph.org/programs/competitions/16th-mitsubishi-asian-childrens-enikki-festa

We look forward to fostering fruitful collaborations and eagerly await the approval or issuance of a DepEd advisory to further support our collective efforts.

Sincerely,

fecced for

Dr. Sérafin Arviola Jr. Founding Chairperson, NCBCUP



- 新聞 日本語言

o gorana (Lean to Lean Labor), 2000 Color Rogeleo al local de la color Labar de comenant Color de Sono Protectamento de pagano pol

a test and and go have been able to the

and she have that

Equipment Council of Sector 11 and 1

na ing panganan Na Sangaran Na Sangaran Na Sangaran Sangaran Na Sangaran

1

1

ogen eigen einen einen einen einige och eiden eine der einen ihre einen einen einen einen och einen opgen och fodde einen eine der de baben istate einen einen och einen einen einen einen Teller och einen Teller oder e vordet gester der eine data under eine data och einen einen einen einen der einen Teller och einen Beller oder och och einen State einen data eine data einen einen einen einen einen der einen der einen Beller och einen Belle och och einen State einen data einen state einen einen einen einen einen der einen einen Beller och einen einen state och einen einen Beller einen bahar einen state och einen einen einen einen einen einen einen einen einen state och einen Beller einen einen bahar einen state och einen Beller einen bahar einen bahar einen state och einen state och einen einen

gerfit i september an fille polytigation for a service of the service of the service of the service of the serv A statement of the service of the serv A service service of the service of t A service of the service of

and the state of the

- and the second second states and the second s
- an sharan ta ta ƙwallon ƙwallon ƙwallon ƙ
  - March 1200 (1990) Spirager (1990) Spirager (1990)
    - and the second strategy is the second strategy and the
      - •••
  - and the second second

sere Essence of each or a second second of reduced provide the output of the second second second second second Between gradent and a second second



National Coordinating Body of Clubs for UNESCO in the Philippines (NCBCUP)



# **ENTRY GUIDELINES**

#### Organizers

Mitsubishi Public Affairs Committee (MPAC) Asian Pacific Federation of UNESCO Clubs and Associations (AFUCA) National Federation of UNESCO Associations in Japan (NFUAJ)

#### Local Organizers

National Coordinating Body of Clubs for UNESCO in the Philippines (NCBCUP)

#### **Participating Countries and Region**

Bangladesh, Bhutan, Brunei, Cambodia, People's Republic of China, India, Indonesia, Kazakhstan, Republic of Korea, Laos, Malaysia, Maldives, Mongolia, Myanmar, Nepal, Pakistan, Philippines, Singapore, Sri Lanka, Taipei, Thailand, Timor-Leste, VietNam and Japan

### 16TH MITSUBISHI ASIAN CHILDREN'S ENIKKI FESTA 2024 - 2025

This event is designed to provide an opportunity for children worldwide to understand Asian people's daily lives through illustrated diaries. We will invite children from 24 different countries and regions in Asia to draw their illustrated diaries under the theme of "My life that I want to share with anyone in Asia". Why don't you participate in this event to let friends in Asia know about your life and culture through your three-page illustrated diaries?

#### **1. FESTIVAL SCHEDULE**

(1) Entry period: July 1 - October 31, 2024

(2) National Screening (Philippines): November, 2024

(3) International Screening (Japan): May, 2025

(4) The International Awarding Ceremony and a cultural exchange program will be held in Osaka, Japan in July - August (tentative), 2025.

#### 2. ENTRY REQUIREMENTS

#### (1) Volume

Each Enikki will be drawn on the A4-size [297mm long x 210mm wide] drawing paper or the equivalent by paint, color pencils or crayons etc. and each entry should be three pages.

#### WHAT IS "ENIKKI" (ILLUSTRATED DIARY)?

In Japan we have a custom of creating "Enikki" (Illustrated Diaries) that portray daily events and thoughts in the form of a picture and a short essay. In an "Enikki" the author not only writes about things he/she has seen, heard, done or thought, but also describes his/her rich humanity and sensibility. Since pictures can transcend language and literacy boundaries, "Enikki" can be a very effective means for cross-cultural understanding.

#### (2) Theme

"My life that I want to share with anyone in Asia" (You may choose any subjects you want for your diary) Any subject can be chosen from your daily life. Enikki can describe what you did, saw, experienced or had in mind in your daily life that you want your Asian friends to know and to understand, such as nature and climate, favorite games, family and friends, school life, and local festivals and traditional performing arts.

#### (3) Eligibility

Children aged 6 - 12 at the time of entry

#### (4) Entry Period

July 1 - October 31, 2024 in the Philippines

#### (5) Format

An A4-size (297mm long x 210mm wide) page with the picture at the top (two thirds of the page), and the essay beneath (one third of the page). The picture and essay being on the front side of the page. Please do not use the back side.

#### (6) Entry Procedures

- a. Write your name on the back of each of the three pages, and number them (on the back) 1 3.
  b. Fill in the entry form attached to the Entry Requirements and turn it in with your entry.
- c. Put the three pages together with the entry form, and deliver or mail them.
- d. Please do not damage the entry by using a glue or stapler or laminating them.

#### (7) Application Criteria

1) Applicant's work must be original artwork in every sense and have not been made public at all.

The entry shall be disqualified if the work includes any of the followings which may infringe any other person's copyrights or which may deny originality of the Enikki;

- a) any copy or reproduction of pictures, cartoons, sentences etc.
- b) cut-out of anything that may infringe trademark and/or portrait rights.
- c) cut-out from printed materials such as newspapers, magazines and advertisements.
- 2) Applicant's work must be manually created, i.e. the picture must be drawn or painted by the entrant herself/himself and the essay be written by the entrant herself/himself. Any digital artworks or typed or word-processed essays will be disqualified.

#### (8) Awards

[1] Grand Prix Award (one winner per country)

Winners will receive trophies and commemorative medals and will be invited to the Award Ceremony and a cultural exchange program to be held in Japan. (In case unexpected events happen, the tour will be canceled at the sole discretion of the Organizers and the possible participants will receive commemorative goods instead.)

[2] Organizers' Awards (Winners will receive certificates of the award and commemorative gifts).

Mitsubishi Public Affairs Committee Award (one winner per country)

Asian Pacific Federation of UNESCO Clubs and Associations Award (one winner per country) National Federation of UNESCO Associations in Japan Award (one winner per country)

#### [3] Excellence Award (four winners per country)

(Winners will receive certificates of the award and commemorative gifts.)

#### (9) Selection Method

The Executive Committee in each country and region will carry out the first screening, and will select 8 entries. These 8 entries will then be sent to Japan where they will be judged by the International Screening Committee in Japan. In this way, winning "Illustrated Diaries" will be selected.

\*Please note that entries sent to Japan will not be returned. The right to the "Illustrated Diaries" is held by organizers.

#### IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT US AT:

Dr. Seratin A. Arviola Ir. Chairman, National Coordinating Body of Clubs for UNESCO in the Philippines Fmail: nebuep emikerst email.com / 09178271880

#### PLEASE DELIVER OR SEND ENTRIES TO:

Mrs. Geraldine T. Remo Secretary General, National Coordinating Body of Clubs for UNESCO St. Bridget School 1047 Aurora Blvd, Project 3, Quezon City, 1108 Metro Mamla Contact: nebucp.enikki/algmail.com//09158438437//09285595779



A. In Phalaparene of colorests from the Point science on a protocolory of which is collect despite of a single property parameter of protocological from specific parameters to boundary protocol to be specific to the point of a single parameter in the second parameters of the specific to the second specific parameter of the specific to the second specific of the second parameters of the specific to the specific of the second parameters of the specific of the specific of the second parameters of the specific of the specific of the specific of specific to the specific of the specific of the specific of the specific to the specific of the specific of the specific of the base of parameters of the specific of the specific of these the specific to the specific of the specific of these the specific of the specific of the specific of the specific to the specific of the specific of the specific of the specific to the specific of the specific of the specific of the specific of the specific to the specific of the sp One of the Enikkis by Xantara San Juan, the Grand-Prix Winner of the Philippines in the 2021 -2022 Enikki Festa.

4

#### **Organizers:**

Mitsubishi Public Affairs Committee (MPAC) Asian Pacific Federation of UNESCO Clubs and Associations (AFUCA) National Federation of UNESCO Associations in Japan (NFUAJ)

#### Local Organizers

National Coordinating Body of Clubs for UNESCO in the Philippines (NCBCUP)

#### Participating Countries and Region

Bangladesh, Bhutan, Brunei, Cambodia, People's Republic of China, India, Indonesia, Kazakhstan, Republic of Korea, Laos, Malaysia, Maldives, Mongolia, Myanmar, Nepal, Pakistan, Philippines, Singapore, Sri Lanka, Taipei, Thailand, Timor-Leste, VietNam and Japan

003

;

i

Mitsubishi Asian Children's Enikki Festa

2024-2025

ſ

.:

. 1

ENTRY FORM				
Email Address:				
Name:				
Sex:	Age:		Date of Birth:	<u> </u>
Contact Number:				
Address: (street)				
(city)				······································
(province)				
(zip code)	(zip code) (country)			<u></u>
Nationality:				<b>Think and an interface of a set of a s</b>
Name of School:				Grade:
Address: (street)				
(city)				
(province)				
(zip code)	(zip code) (country)			
School contact person:				
Contact Number: Email:				

Mitsubishi Asian Children's En	states and

•

•



Author's Name Name in English (

, t

1.

•••

2.

3.

(Note on translation)

(Comments)

004

) )

:

İ

.

:

:

: |

.

ł

tsubishi Asian Children's Enikki Festa

EXAMPLE

Author's Name Name in English (山田 太郎 (Taro Yamada

1. - Sunday, April 16, Sunny -I saw the Big Buddha of Todaiji Temple.(1) His very big and gentle face impressed me.

2. - Friday, June 8, Sunny -I went to the swimming pool. The water was not as cold as I have expected. I swam butterfly for 250 meters. My eyes hurt but it was fun.

3. - Sunday, July 8, Rainy -When I was at home, an incredible sound and light fell upon us. It looked like a thunder had struck the front of our house. My brother(3) was scared.

(Note on translation)

(1) Todaiji Temple, Horyuji Temple : Name of Buddhist temples in Nara. (2) My brother : the younger brother of the author.

(Comments)

Childlike innocent essay and coloring is favorable. The author's living circumstances are expressed very well in the painting.

)

)

People in Asia want to know all about you.

# Mitsubishi Asian Children's Enikki Festa

unesco

0

Your Illustrated Diaries "ENIKKI" are invited.

Introduce your daily life to other children in Asia. Express yourself in an Illustrated Diary.

This event is designed to provide an opportunity for children worldwide to understand Asian people's daily lives through Illustrated Diaries. We will invite children from 24 different countries and a region in Asia to draw their Illustrated Diaries under the theme of "My life that I want to share with everyone in Asia."

Why don't you participate in this event to let friends in Asia know about your life and culture through your three-page Illustrated Diaries?

# INTRY REQUIREMENTS

ENTRY PERIOD

 ENTRY
 Each entry should consist of three (3) pages. Each page should contain a picture and a short essay describing an event of your daily life (use paint, crayons or others materials on drawing paper).

 FORMAT
 A4-size (297mm long x 210mm wide) page with the picture on the top (two thirds of the page, and the essay beneath (one third of the page). The picture and the essay beneath to the third of the page. Hease do not use the back side.

 ELIGIBILITY
 Children aged 6-12 at the time of entry
 Picture is your daily life, such as family, triends, school life, custom, festival, town, and people.

0

Please send your entries to: Ms. Geraldine Remo St. Bridget School 1047 Aurora Blvd., Quezon City

1

2024-2025

Globe: 09158438437 Smart: 09285595779

 

 ANNOUNCEMENT OF WINNERS
 The National Screening will take place on the 2nd Saturday of November, with the winners announced before Y4U 2024.

 AWARDS
 Grand Prix Award: I winner As part of the prize package, the Grand Prix winner will be invited to the Award Ceremony and a cultural exchange program in japan by August 2025.

 Mitsubishi Public Affairs Committee Awards I winner Aismonofilis Enderstreme of

July 1 - October 31, 2024

Hitsubishi Public Affairs Committee Award: 1 winner Asion Pacific Federation of UNESCO Clubs and Associations Award: 1 winner National Federation of UNESCO Associations in Japan Award: 1 winner Excellence Award: 4 winners

Mitsubishi companies have been supporting "Mitsubishi Asian Children's Enikki Festa



National Coordinating Body of Clubs for UNESCO in the Philippines (NCBCUP)



# **ENTRY GUIDELINES**

# Organizers

Mitsubishi Public Affairs Committee (MPAC) Asian Pacific Federation of UNESCO Clubs and Associations (AFUCA) National Federation of UNESCO Associations in Japan (NFUAJ)

# Local Organizers

National Coordinating Body of Clubs for UNESCO in the Philippines (NCBCUP)

#### Participating Countries and Region

Bangladesh, Bhutan, Brunei, Cambodia, People's Republic of China, India, Indonesia, Kazakhstan, Republic of Korea, Laos, Malaysia, Maldives, Mongolia, Myanmar, Nepal, Pakistan, Philippines, Singapore, Sri Lanka, Taipei, Thailand, Timor-Leste, VietNam and Japan

# INTRODUCTION

This is the guide for the Mitsubishi Asian Children's Enikki Festa 2024 - 2025 in the Philippines.

The "Festival of Asian Children's Art" was started in 1990 by the Mitsubishi Public Affairs Committee, the Asian Pacific Federation of UNESCO Clubs and Associations, and the National Federation of UNESCO Associations in Japan for cultural exchange and literacy education among Asian children through Enikki.

In 2006, it was renamed the "Mitsubishi Asian Children's Enikki Festa" to further encourage cultural understanding and respect among children in Asia. Since its inception, the event has received 844,765 entries, with exhibitions held in Japan and overseas showcasing top selections. The 2024-2025 event invites participation from children in 24 Asian countries and a region, with winners to be announced in July - August, 2025. Past events have deeply moved audiences with the children's artworks, and the organizers hope to discover more sensitive and beautiful pieces in the upcoming round.

This guide will help organizers and and students to advertise the event, collect artworks from as many children as possible and have a chance to appreciate fantastic artwork of children.

# 16TH MITSUBISHI ASIAN CHILDREN'S ENIKKI FESTA 2024 - 2025

This event is designed to provide an opportunity for children worldwide to understand Asian people's daily lives through illustrated diaries. We will invite children from 24 different countries and regions in Asia to draw their illustrated diaries under the theme of "My life that I want to share with anyone in Asia". Why don't you participate in this event to let friends in Asia know about your life and culture through your three-page illustrated diaries?

# **1. FESTIVAL SCHEDULE**

(1) Entry period: July 1 - October 31, 2024

(2) National Screening (Philippines): November, 2024

(3) International Screening (Japan): May, 2025

(4) The International Awarding Ceremony and a cultural exchange program will be held in Osaka, Japan in July - August (tentative), 2025.

# 2. ENTRY REQUIREMENTS

#### (1) Volume

Each Enikki will be drawn on the A4-size [297mm long x 210mm wide] drawing paper or the equivalent by paint, color pencils or crayons etc. and each entry should be three pages.

#### WHAT IS "ENIKKI" (ILLUSTRATED DIARY)?

In Japan we have a custom of creating "Enikki" (Illustrated Diaries) that portray daily events and thoughts in the form of a picture and a short essay. In an "Enikki" the author not only writes about things he/she has seen, heard, done or thought, but also describes his/her rich humanity and sensibility. Since pictures can transcend language and literacy boundaries, "Enikki" can be a very effective means for cross-cultural understanding.



One of the Enikkis by Xantara San Juan, the Grand-Prix Winner of the Philippines in the 2021 - 2022 Festa.

#### (2) Theme

"My life that I want to share with anyone in Asia" (You may choose any subjects you want for your diary) Any subject can be chosen from your daily life. Enikki can describe what you did, saw, experienced or had in mind in your daily life that you want your Asian friends to know and to understand, such as nature and climate, favorite games, family and friends, school life, and local festivals and traditional performing arts.

#### (3) Eligibility

Children aged 6 - 12 at the time of entry

#### (4) Entry Period

July 1 - October 31, 2024 in the Philippines

#### (5) Format

An *A4*-size (297mm long x 210mm wide) page with the picture at the top (two thirds of the page), and the essay beneath (one third of the page). The picture and essay being on the front side of the page. Please do not use the back side.



#### (6) Entry Procedures

- a. Write your name on the back of each of the three pages, and number them (on the back) 1-3.
- b. Fill in the entry form attached to the Entry Requirements and turn it in with your entry.
- c. Put the three pages together with the entry form, and deliver or mail them.
- d. Please do not damage the entry by using a glue or stapler or laminating them.

### (7) Application Criteria

1) Applicant's work must be original artwork in every sense and have not been made public at all.

The entry shall be disqualified if the work includes any of the followings which may infringe any other person's copyrights or which may deny originality of the Enikki;

- a) any copy or reproduction of pictures, cartoons, sentences etc.
- b) cut-out of anything that may infringe trademark and/or portrait rights.
- c) cut-out from printed materials such as newspapers, magazines and advertisements.
- 2) Applicant's work must be manually created, i.e. the picture must be drawn or painted by the entrant herself/himself and the essay be written by the entrant herself/himself. Any digital artworks or typed or word-processed essays will be disqualified.

#### (8) Awards

[1] Grand Prix Award (one winner per country)

Winners will receive trophies and commemorative medals and will be invited to the Award Ceremony and a cultural exchange program to be held in Japan. (In case unexpected events happen, the tour will be canceled at the sole discretion of the Organizers and the possible participants will receive commemorative goods instead.)

[2] Organizers' Awards (Winners will receive certificates of the award and commemorative gifts).

Mitsubishi Public Affairs Committee Award (one winner per country) Asian Pacific Federation of UNESCO Clubs and Associations Award (one winner per country) National Federation of UNESCO Associations in Japan Award (one winner per country)

#### [3] Excellence Award (four winners per country)

(Winners will receive certificates of the award and commemorative gifts.)

### (9) Selection Method

The Executive Committee in each country and region will carry out the first screening, and will select 8 entries. These 8 entries will then be sent to Japan where they will be judged by the International Screening Committee in Japan. In this way, winning "Illustrated Diaries" will be selected.

\*Please note that entries sent to Japan will not be returned. The right to the "Illustrated Diaries" is held by organizers.

#### (10) Selection Criteria

The Screening Committee won't judge whether your artwork is good or not, but will look at how you portray your culture, your daily life as well as your impressions and thoughts

#### Selection Criteria:

When the National Screening Committee conducts screening, it is advised that the Committee follows the criteria mentioned below:

- [1] How much the Enikki shows the features unique to the country or region, such as
- culture, national characters, local customs, local life, local nature and environment.
- [2] How much the Enikki demonstrates the sensitivity or viewpoints unique to the child.
- [3] How much the Enikki has the workmanship of concept, construction, and carefulness.

[4] How much the Enikki covers a variety of topics.

Please also pay attention to geographical, ethnicity, gender, and age balance when the screening is done.

ł.

#### (11) Screening Committee

. .

#### [1] National Screening Committee

. \*

OChairperson : Ms. Geraldine T. Remo Title : Chairnerson - NCBCUP Awards Committee for Enikki oMember of the Committee : Mr. John Joseph Hernandez Title : Board Member oMember of the Committee : Mr. Kim Patrick B. Caparal Title : \_\_Board Member oMember of the Committee : Dr. Norman M. Mirabel Title : \_\_\_\_\_ Board Member oMember of the Committee : Dr. Ranielle M. Navarro Title : Board Member <sup>O</sup>Head of the Secretariat : Prof. Alice Andanar-Pedracio Title : Chairperson - NCBCUP Secretariat for Enikki oMember of the Committee : Mr. Keane Carlo A. Suicon Title : Board Member oMember of the Committee : Ms. Violeta O. Taleon Title : \_\_\_\_Board Member oMember of the Committee : Mr. Roland Keno F. Chua Title : \_\_\_\_\_Board Member OLuzon & NCR Head of the Secretariat : Mr. Ricky O. Aguilar Title : Luzon Chairperson - NCBCUP Secretariat for Enikki oMember of the Committee : Director Noemi T. Cabaddu Title : <u>Board Member</u>

- oMember of the Committee : Ms. Mardilyn B. Garcia Title : <u>Board Member</u>
- •Member of the Committee : Mr. Dante T. Guittu, Jr. Title : <u>Board Member</u>

 ØVisayas Head of the Secretariat : Mr. Stephen Lloyd P. Casono Title : <u>Visayas Chairperson – NCBCUP Secretariat for Enikki</u>
 Member of the Committee : Atty. Alex Nepomuceno Title : <u>Board Member</u>
 Member of the Committee : Mr. Harold L. Bembenuto Title : <u>Board Member</u>

 
 OMindanao Head of the Secretariat : Ms. Danika Corias & Mr. Abdulcader M. Alsoufi Title : <u>Mindanao Chairperson – NCBCUP Secretariat for Enikki</u>
 oMember of the Committee : Prof. Ronel M. Villanueva Title : <u>Board Member</u>
 oMember of the Committee : Dr. Maria Theresa Pelones Title : <u>Board Member</u>

#### [2] International Screening Committee (Japan)

Head of the Committee: Mr. Ichiro Sato

Oil Painter Professor emeritus of Tokyo University of the Arts President of the Tohoku Seikatsu Bunka University Ł

! 1

### Assistant Head of the Committee: Ms. Meo Saito Painter Assistant Professor of Tokyo University of the Arts

Members of the Committee: Ms. Yoshino Ohishi / Photojournalist Mr. Akira Ikegami / Journalist, Professor for Meijo University Ms. Machiko Satonaka / Manga Artist, Professor of Osaka University of Arts,

# IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT US AT:

Dr. Serafin A. Arviola Jr. Chairman, National Coordinating Body of Clubs for UNESCO in the Philippines Email: <u>nebucp enikki@gnuul.com</u> 09178271880

#### PLEASE DELIVER OR SEND ENTRIES TO:

Mrs. Geraldine T. Remo Secretary-General, National Coordinating Body of Clubs for UNESCO St. Bridget School 1047 Aurora Blvd, Project 3, Quezon City, 1108 Metro Manila Email: <u>nebucp.enikki/a gmail.com</u> 09158438437 / 09285595779

PEUDIE II I MOIN WUITI to know all about you.

Enikki Festa



unes

2024-2025

ENTRY

FORMAT

ELIGIBILITY

THEME

Please send y Ms. Geraldine St. Bridget Scl 1047 Aurora B



introduce your daily life to other children in Asia. Express yourself in an Illustrated Diary.

This event is designed to provide an opportunity for children worldwide to understand Asian people's daily lives through Illustrated Diaries. We will invite children from 24 different countries and a region in Asia to draw their Illustrated Diaries under the theme of "My life that I want to share with everyone in Asia."

Why don't you participate in this event to let friends in Asia know about your life and culture through your three-page Illustrated Diaries?

should contain an event of y	ould consist of three (3) page n a picture and a short ess our daily life (use paint, cray drawing paper).	ay describing	TRY PERIOD	July 1 - October 31, 2024
picture on the essay beneatt	m long x 210mm wide) page top (two thirds of the page) h (one third of the page). The uld be on the front side of th	with the ), and the e picture and	NOUNCEMENT DF WINNERS	The National Screening will take place on the 2nd Saturday of November, with the winners announced before Y4U 2024.
Please do not	use the back side. 6-12 at the time of entry		WARDS	Grand Prix Award: 1 winner As part of the prize package, the Grand Prix winner will be invited to the Award Ceremony and a cultural exchange program in Japan by August 2025.
Describe any	want to share with everyons aspect of your daily life, llife, custom, festival, town,	such as family.		Mitsubishi Public Affairs Committee Award: 1 winner Asian Pacific Federation of UNESCO Clubs and Associations Award: 1 winner National Federation of UNESCO Associations in Japan Award: 1 winner Excellence Award: 4 winners
e Remo :hool 3lvd., Quezon C	Globe: 09158430 City Smart: 0928559			shi companies have been suppo subishi Asian Children's Enikkii
	UNESCO Clubs Philippines	youth4unesco2020 o galadic	om 💮 onesce	aclubsph.org

Mitsubishi Asjan Children's Enikki Fes	ta
--	----

÷

Author's	Name
Name in	English

(

· · · · · ·

.

1.

•

2.

3.

(Note on translation)

(Comments)

) ) ١

L

:

7

•

,

Mitsubishi Asian Children's Enikki Festa

EXAMPLE

Author's Name Name in English (山田 太郎 (Taro Yamada

1. - Sunday, April 16, Sunny -

I saw the Big Buddha of Todaiji Temple.(1) His very big and gentle face impressed me.

2. - Friday, June 8, Sunny -I went to the swimming pool.The water was not as cold as I have expected. I swam butterfly for 250 meters. My eyes hurt but it was fun.

3. - Sunday, July 8, Rainy -

When I was at home, an incredible sound and light fell upon us. It looked like a thunder had struck the front of our house. My brother(3) was scared.

(Note on translation)(1) Todaiji Temple, Horyuji Temple : Name of Buddhist temples in Nara.(2) My brother : the younger brother of the author.

(Comments)

Childlike innocent essay and coloring is favorable. The author's living circumstances are expressed very well in the painting.

)

)

# Mitsubishi Asian Children's Enikki Festa

2024-2025

ENTRY FORM				
Email Address:				
Name:				
Sex:	Age:	Date of Birth:		
Contact Number:				
Address: (street)				
(city)				
(province)				
(zip code)		(country)		
Nationality:				
Name of School:			Grade:	
Address: (street)				
(city)				
(province)				
(zip code) (country)				
School contact person:				
Contact Number: Email:				

ł



